



LEESBURG

CHAMBER OF COMMERCE

5th Annual Taste of Lake & Business Expo

When: Friday, March 10, 2023 – 6:00 to 9:00PM

Location: The Venetian Center

Food and Beverage Exhibitor
(No Charge--\$175 refundable deposit required)

- **Must provide food or beverage samples for up to 400 attendees**
- **Includes 2 tables, 2 chairs, and 2 admission tickets (additional tickets for workers available - \$10/ticket)**

Chamber Member Business Exhibitor
(**\$150**)

- **Includes booth space, table, 2 chairs and 2 admission tickets (additional tickets for workers available - \$10 per ticket)**
- **Limited spaces available**

Non-Chamber Business Exhibitor
(**\$200**)

Food Exhibitors (Choose all that apply): **Appetizer** **Entrée** **Dessert** **Beverage**

Will you need electricity? **Yes** **No** (If you require electricity, you will need to bring your own extension cord in case you are not right next to the outlet.)

Name: _____

Business Name: _____

Contact Person: _____

Mailing Address: _____

City: _____ **State:** _____ **Zip:** _____

Phone: _____ **Email:** _____

Payment Information

(checks payable to Leesburg Area Chamber of Commerce)

Check Enclosed **MasterCard** **Visa** **Discover** **AmEx**

Name as it appears on card: _____

Card Number: _____ **Exp. Date:** _____

Sec. Code: _____ **Billing Zip Code:** _____

Signature: _____

Please submit forms to Leesburg Chamber of Commerce - 600 Market St., Leesburg, FL 34748

Attn: Joa Harpster joa@leesburgchamber.com

Phone: 352-787-2131 or Fax: 352-787-3985



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Exhibitor Guidelines

Please initial each line below & return with your application:

- All exhibitors are aware there will be no exclusivity as to the nature, type or kinds of displays.
- All booth spaces are 10 X 10, unless otherwise approved by the Chamber. Exhibitors may not extend their booth beyond their assigned area. All exhibitors are responsible for their own setup and breakdown, including full clean-up of space and for all the items necessary for display. All exhibitors are encouraged to hang banners on their tent or on the front of the table.
- Exhibitors will only have access to electricity if it is explicitly requested at the time of application and will be based on availability. Exhibitors are required to bring a 20 to 40-foot extension cord to the event. No extension cords will be provided. Generators are not permitted for use.
- Check-in on March 10th begins at 2 p.m. and ends at 5:00 p.m. for all exhibitors. All spaces are pre-assigned. Booths must be assembled by 5:30 p.m. and may not be dismantled prior to 9:00 p.m. Exhibitors will be responsible for the cleanliness of their booth area during and after the event. 2 Tables and 2 Chairs will be provided for all restaurant/food vendors. All other vendors will be provided with 1 table and 2 chairs unless a 2nd table is requested in advance.
- Exhibitors may equip their space with furniture, signage, and other special effects if they do not obstruct the general view of any other exhibit. Exhibitors are prohibited from obstructing pedestrian pathways.
- Musical instruments, stereos, radios, machines, and televisions may be operated under the following regulations: 1. Volume of all above mentioned equipment must be kept to a minimum. 2. Exhibitors are not allowed to use loudspeakers or amplifiers of any kind in their booths unless otherwise approved by the Chamber prior to the event.
- All solicitation, petitioning or drawing for prizes must be done within the exhibitor's booth space. All vendors are encouraged to have a prize drawing.
- Restaurant and Food Establishments are responsible for supplying their own silverware, drinkware, and/or plates, napkins, etc.
- I acknowledge that I have read and understand the terms and conditions as indicated on this application form.

Date: _____

Print Name: _____

Signature: _____